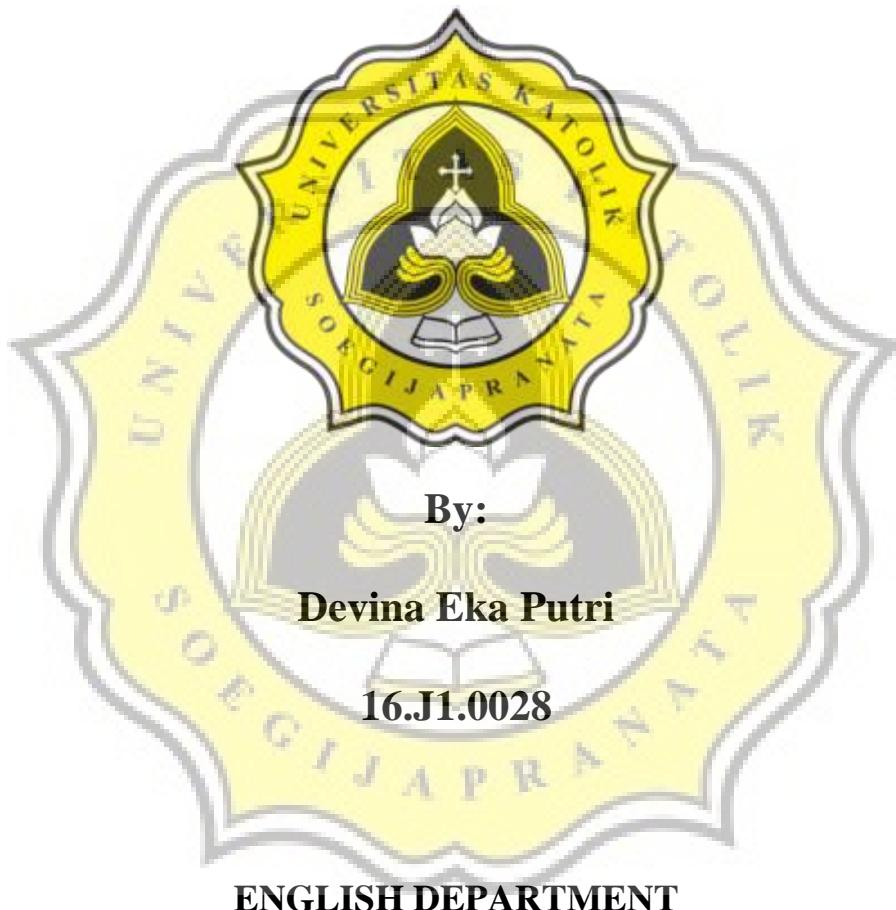


GOFFMAN'S GENDER STEREOTYPES FOUND IN THE YOUTH'S SELFIE POSES ON INSTAGRAM

**A Thesis Presented as a Partial Fulfillment of the Requirement to Obtain the
Bachelor Degree in the English Study Program**

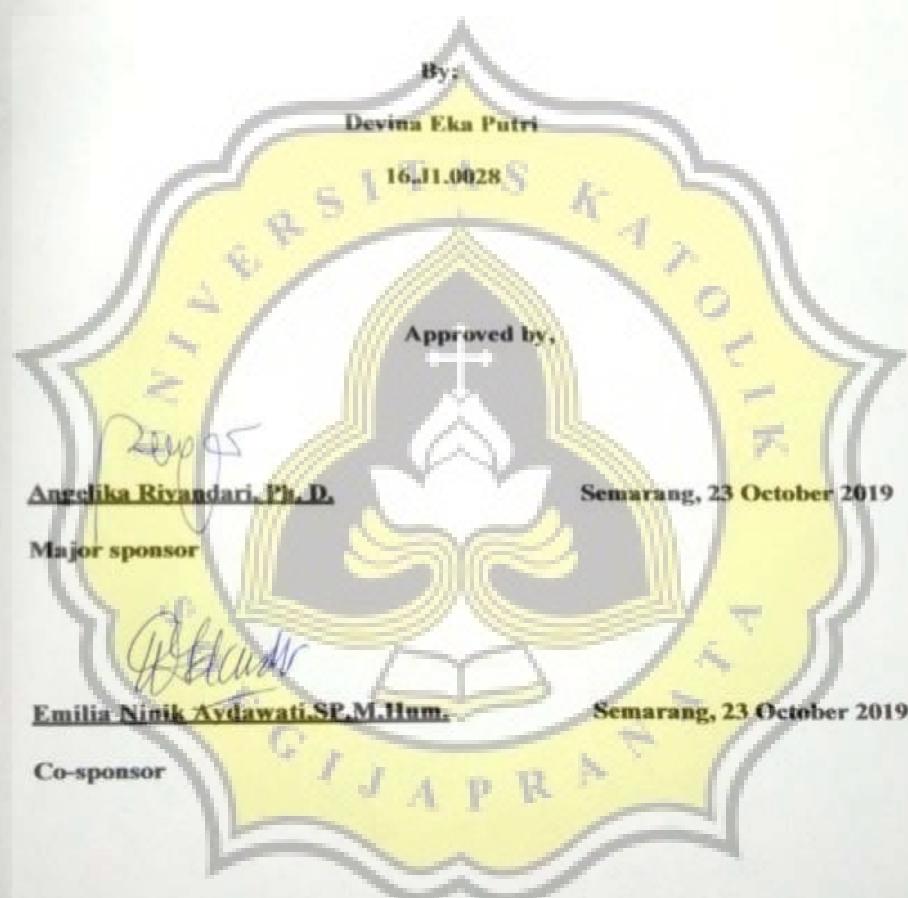


**FACULTY OF LANGUAGE AND ARTS
SOEGIJAPRANATA CATHOLIC UNIVERSITY
SEMARANG**

2019

A THESIS APPROVAL

Goffman's Gender Stereotypes Found in The Youth's Selfie Poses on Instagram



A thesis defended in front of the Board of Examiners on Date and
declared acceptable

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ACKNOWLEDGEMENT

I would like to express my highest gratitude to God for blessing, love, and grace given to the writer during the time of completing this undergraduate thesis. In arranging this thesis, a lot of people have provided motivation, advice, and support for me. In this valuable chance, I intend to express my gratitude and appreciation to all of them.

1. First, my deepest appreciation goes to my beloved family: mother, thank you for the endless love, pray, and support; father and my brother, thanks for reminding me to keep going and never give up. My family gives me reason to focus on finishing my study as soon as possible, for that I am really grateful.
2. This thesis would not be possible without the help, support and patience of my Major Sponsor, Mrs. Angelika Riyandari. Thank you for the supervision, advice, and guidance from the very early stage of this research until the end. Thank you also for giving me extraordinary experiences in the past few years. Then to my Co-sponsor, Mrs. Emilia Ninik, thank you for helping me patiently in finishing this undergraduate thesis by giving suggestion, guidance, and correction until the completion of this thesis.
3. I would like to thank all lecturers and staffs at the Faculty of Language and Arts who have educated me countless lessons in academic as well as lessons in life.
4. My thankfulness also goes to all my friends: *gapendos* and *pakisan squad 44*, thank you for cheerful days and togetherness. See you on top guys.
5. Last but not least, I would like to thank everyone who contributed to the success of this undergraduate thesis. This undergraduate thesis is far from perfect, but it is expected that it will be useful not only for the researcher, but also for the readers.

Devina Eka Putri

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ABSTRACT

Selfie is a self-portrait photo taken by a person himself/herself using a digital camera or camera phone. Previous researchers revealed that *selfie* was often associated with narcissism and self-existence. This study aims to find out gender stereotypes represented in *selfie* poses of the youth in *Instagram* because the writer assumes that gender differences affect the way the youth poses for their *Instagram*. The type of the research is qualitative research. The objects of the study were poses done by both male and female FLA students of batch 2016 uploaded into their *Instagram* between August and October 2019. There were 53 *Instagram* accounts analyzed. Erving Goffman's theory is used to assist the analysis of *selfie* poses based on gender differences. Goffman's framework consists of five categories: Relative Size, The Feminine Touch, Function Ranking, The Ritualization of Subordination and Licensed Withdrawal. The study showed that thirty-three pictures containing gender stereotypes found in youth's selfie. The result is dominated by the ritualization of subordination (39.3%). In that framework, most of the users show pouting lips and duck face expressions which are often categorized as narcissism as well. The least percentage is showed by licensed withdrawal category with 3%. The nature of selfie is that people are captured in ready expressions so licensed withdrawal cannot be found. The rest are relative size (12.1%) where men are still portrayed in superior position, the feminine touch (33.3%) where the object indeed touches part of their faces or their hair, and function ranking (12.1%) where men are often in the center of a group.

Keywords: *Selfie*, gender stereotype, Erving Goffman's theory.

ABSTRAK

Swafoto adalah foto potret diri yang diambil oleh seseorang diri menggunakan kamera digital atau ponsel kamera. Peneliti sebelumnya mengungkapkan bahwa swafoto sering dikaitkan dengan narsisme dan eksistensi diri. Penelitian ini bertujuan untuk mengetahui stereotip gender pada pose swafoto kaum muda di *Instagram* karena penulis berpendapat bahwa perbedaan gender mempengaruhi cara kaum muda berpose di *Instagram* mereka. Jenis penelitian ini menggunakan penelitian kualitatif. Objek pada penelitian ini adalah pose yang dilakukan oleh pria dan wanita siswa FBS angkatan 2016 yang diunggah ke *Instagram* mereka antara bulan Agustus dan Oktober 2019. Terdapat 53 akun *Instagram* yang digunakan. Teori Erving Goffman digunakan untuk membantu menganalisis pose dalam swafoto berdasarkan perbedaan gender. Hasil pada analisis ini didominasi oleh kategori *the ritualization of subordination* yang mana memiliki 39.3%. Dalam kerangka kerja tersebut, pengguna banyak menunjukkan ekspresi mencemburutkan bibir (*poutts lips*) dan wajah bebek (*duck face*) yang sering dikategorikan sebagai narsis. Presentasi persen paling sedikit ditunjukan oleh kategori *licensed withdrawal* yang mana mendapatkan 3% karena dipengaruhi oleh sifat swafoto yang mana pengguna menangkap foto dalam ekspresi yang siap. Goffman terdiri dari lima kategori: *Relative Size*, *The Feminine Touch*, *Function Ranking*, *The Ritualization of Subordination* and *Licensed Withdrawal*. Studi ini menunjukkan terdapat 33swafoto kaum muda yang mengandung stereotip pada gender. Hasil yang ditemukan; *relative size is 12.1%*, *the feminine touch is 33.3%*, *function ranking is 12.1%*, *the ritualization of subordination is 39.3%* and *licensed withdrawal is 3%*.

Kata kunci: Swafoto, stereotipe gender, teori Erving Goffman