Figurative Representation of Sexuality in Japanese Songs Written by *The Gazette*

A Thesis

by

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ENGLISH LETTER STUDY PROGRAMME
FACULTY OF LANGUAGE AND ARTS
SOEGIJAPRANATA CATHOLIC UNIVERSITY
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ABSTRACT

In literature, figurative language is a special use of words that is used in songs and poetries to deliver a message to the people. Songs which are released from one country could be a reflection of what culture or habits that the society have in the country. In Eastern countries, things related with sexual objects are considered taboo. However, a modern country like Japan has several sexual phenomena in its people. Meanwhile, a metal band named The Gazette portrays these sexual phenomena in their song album. This band delivers sexual messages in their song lyrics in forms of figurative language. The songs which are used as primary data of this thesis are Filth in the Beauty, My Devil on the Bed, Sugar Pain and Forbidden Beaver.

The purpose of this research is to show not only about the meaning of the figurative words in those songs but also about the sexual message which is delivered in The Gazette’s songs. Things related to sexuality deal with a theory called gender role or mostly known as feminism. That is why, in this research, the qualitative method is used to explain about the gender role theory. By listening and making an analysis of each figurative words in these songs, this research finds that those songs portrayed a modern sexual phenomena in Japan such as sukebei or old guy who is sex maniac nerd, rorikon or young girl who is object of sexual harassment, an existence of enjo-kosai or underage prostitutes, and incest habit which is often done by Japanese mothers.
ABSTRAK


Tujuan dari penelitian ini adalah untuk menunjukkan tidak hanya mengenai isi dari majas dalam lagu tersebut tetapi juga mengenai pesan seksual yang disampaikan dalam lagu *The Gazette*. Hal-hal seksual berhubungan dengan suatu teori yang disebut *Gender Role* atau lebih dikenal dengan sebutan feminism. Oleh sebab itu, dalam penelitian ini, metode kualitatif dipakai untuk menjelaskan mengenai teori *Gender Role*. Dengan mendengarkan dan membuat analisa dari majas-majas yang tertera, penelitian ini menunjukkan bahwa lagu-lagu tersebut memproyeksikan fenomena seksual di abad modern yang terjadi di Jepang seperti sukebei atau lelaki paruh baya yang adalah seorang anti-sosial dan maniak seks, rorikon atau gadis berusia muda yang dijadikan objek pelecehan seksual, keberadaan enjo kosai atau pekerja prostitusi muda dan kebiasaan incest yang sering dilakukan para ibu di Jepang.