

Appendix

Summary of *Dewaruci*

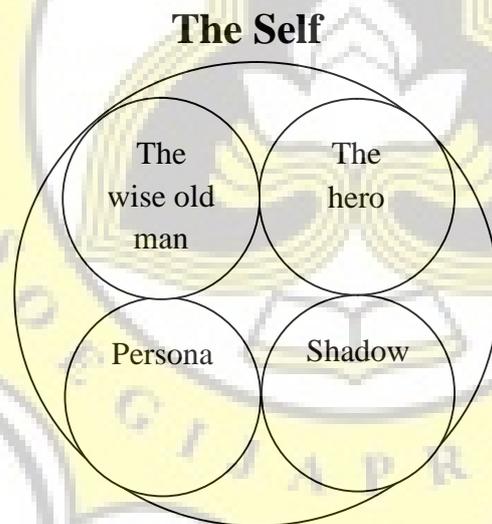
It is told that Bima, one of the main characters, is a brave and the most feared warrior from *Pandawa*. He is the character with high temper, bold, and merciless person. Creating havoc with his terrible club and atrocious finger-nails (the *Pantjanaka*), he bows to no one; even with the Gods he speaks in *ngoko* (non-formal or the lowest language in Javanese language). His appearance is gigantic, ungainly, and heavily muscled, with protruding eyes and thunderous voice. He is the complete contrast to his older brother Yudistira. Surprisingly, he is being able to obtain the knowledge of true conception of perfect/ultimate life.

The story first begins when he is being fooled by his teacher and his rival family, the *Kurawa*, to search for mystical treasure the “*TirtaKamandanu*”. After the *Kurawa* provokes Bima’s teacher Dangnyang Drona, Bima is ordered to search for mystical treasure in order to complete his skill. The mystical treasure he search for is “*TirtaKamandanu*” which is located in the heart of a cave at *bukit Candramuka* (Candramuka valley), in *alas Tibrasara* (Tibrasara forest) in *kaki gunung Gadamadana* (foot of Gadamadana mountain). After his fight against two raging giants and destroying the cave, Bima cannot find the mystical treasure and head back to Ngastina. The *Kurawa* and Dangnyang Drona are surprised to see Bima still alive. A bit upset, Bima asks his teacher why he cannot find the treasure. Dangnyang Drona tells Bima that the previous task is to know Bima’s passion and loyalty to him. Then he, once again, sends him to find this mystical treasure in a deep ocean. There he confronts a gigantic dragon who dwells in the

ocean. Fortunately Bima's magic nail, the *Pantjanaka*, can surpass the dragon's strength. Once the ocean becomes very quiet; the water is calm just like before the fierce battle. Then Bima continues his quest without knowing which direction to go, lost in the middle of the ocean. After watching Bima's strong will and faith, the Almighty God is willing to help him. Only by God's help, Bima can get the magical treasure. When he is in the middle of the ocean, Bima meets Dewaruci. In this spiritual meeting Bima is told about the meaning of life, and the true conception of life. The pure and ultimate life of a human being is if they know and understand more about how to balance their physical and spiritual life.

The Self Table

The Self in Jung's Individuation Process



The Self in Sufism

