

BIBLIOGRAPHY

A short history of the Korean War. (n.d.). Imperial War Museum.

<https://www.iwm.org.uk/history/a-short-history-of-the-korean-war>

Adler, P. S. (1975). The Transitional Experience: An Alternative View of Culture Shock. *Journal of Humanistic Psychology*, 15(4), 13–23.

<https://doi.org/10.1177/002216787501500403>

Azuma, E. (2009). Race, Citizenship, and the “Science of Chick Sexing”: The Politics of Racial Identity among Japanese Americans. *Pacific Historical Review*, 78(2), 242–275. <https://doi.org/10.1525/phr.2009.78.2.242>

Azzahra, A. (2021). *Representation of Immigrant’s Social Identity in Minari Movie* [Maulana Malik Ibrahim State Islamic University]. <http://etheses.uin-malang.ac.id/32104/>

Baik, C.-H. (2019). Some Influences of Confucianism on Korean Christian Family Life: Confucian? Christian? Or Confucian-Christian? *Theology Today*, 76(3), 242–251. <https://doi.org/10.1177/0040573619859019>

Baird, C. S. (2015, April 15). *How does water dowsing work?* Science Questions with Surprising Answers. <https://www.wtamu.edu/~cbaird/sq/2015/04/15/how-does-water-dowsing-work/#:~:text=The%20dowsing%20rods%20do%20indeed,amplified%20into%20a%20big%20movement.>

- Balluz, L., Schieve, L., Holmes, T., Kiezak, S., & Malilay, J. (2000). Predictors for People's Response to a Tornado Warning: Arkansas, 1 March 1997. *Disasters*, 24(1), 71–77. <https://doi.org/10.1111/1467-7717.00132>
- Baumann, C., & Winzar, H. (2017). Confucianism and Work Ethic-Introducing the ReVaMB Model. In *The Political Economy of Business Ethics in East Asia: A Historical and Comparative Perspective* (pp. 33–60). Elsevier Inc. <https://doi.org/10.1016/B978-0-08-100690-0.00003-8>
- California. (n.d.). Britannica. <https://www.britannica.com/place/California-state>
- Chin, K. (2023). *Seed Storytelling: Growing Food as Cultural and Ecological Resilience in Asian American Communities* [Scripps Senior Theses, Claremont Colleges]. https://scholarship.claremont.edu/scripps_theses/2064/
- Choi, S. B., Kim, K., Ullah, S. M. E., & Kang, S. W. (2016). How transformational leadership facilitates innovative behavior of Korean workers: Examining mediating and moderating processes. *Personnel Review*, 45(3), 459–479. <https://doi.org/10.1108/PR-03-2014-0058>
- Chung, L. I. (Director). (2020). *Minari* [Video recording]. Plan B Entertainment. <https://www.imdb.com/title/tt10633456/>
- Clarke, C. H. (2017, March 5). *In Memory of Paul B. Pedersen (1936-2017)*. https://pedersen.expressions.syr.edu/wp-content/uploads/2019/01/Memory-of-Pedersen_Clarke-1.pdf
- Climate of Arkansas* (pp. 1–8). (2014). https://www.agriculture.arkansas.gov/wp-content/uploads/2020/05/Climate_of_Arkansas_maybe_from_2014.pdf

- Comeau, G., Huta, V., & Liu, Y. (2015). Work ethic, motivation, and parental influences in Chinese and North American children learning to play the piano. *International Journal of Music Education*, 33(2), 181–194.
<https://doi.org/10.1177/0255761413516062>
- Constantine, M. G., Anderson, G. M., Berkel, L. A., Caldwell, L. D., & Utsey, S. O. (2005). Examining the Cultural Adjustment Experiences of African International College Students: A Qualitative Analysis. *Journal of Counseling Psychology*, 52(1), 57–66. <https://doi.org/10.1037/0022-0167.52.1.57>
- Creswell, J. W., & Creswell, D. J. (2023). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*. SAGE.
https://www.google.co.id/books/edition/Research_Design/b9tFzwEACAAJ?hl=en&sa=X&ved=2ahUKEwjwINrI7o2CAxWsSWwGHbdVA4MQiKUDegQIEhAJ
- Cupsa, I. (2018). Culture Shock and Identity. *Transactional Analysis Journal*, 48(2), 181–191. <https://doi.org/10.1080/03621537.2018.1431467>
- DeSante, C. D. (2013). Working Twice as Hard to Get Half as Far: Race, Work Ethic, and America's Deserving Poor. *American Journal of Political Science*, 57(2), 342–356. <https://doi.org/10.1111/ajps.12006>
- Eze, S., Dougill, A. J., Banwart, S. A., Sallu, S. M., Smith, H. E., Tripathi, H. G., Mgohele, R. N., & Senkoro, C. J. (2021). Farmers' indicators of soil health in the African highlands. *Catena*, 203, 105336.
<https://doi.org/10.1016/j.catena.2021.105336>

Filannasiati, L. (2016). *Culture shock in Andrea Hirata's novel: Edensor*

[Soegijapranata Catholic University]. <http://repository.unika.ac.id/19069/>

Firoz, Z., Alam, M., Uddin, M., & Khatun, S. (2009). Effect of sowing time and spacing on lettuce seed production in hilly region. *Bangladesh Journal of Agricultural Research*, 34(3), 531–536.

<https://doi.org/10.3329/bjar.v34i3.3980>

Grayson, J. H. (2002). *Korea: A religious history*. RoutledgeCurzon.

https://www.google.co.id/books/edition/_/e1BzL2lwPqEC?hl=en&gl=id&sa=X&ved=2ahUKEwi4587v5I2CAxVe4zgGHcHRDI4Q7_IDegQIKhAj

Hofstede, G. H. (2001). *Culture's Consequences: Comparing Values, Behaviors, Institutions, and Organizations Across Nations*. Sage Publications.

https://books.google.co.id/books/about/Culture_s_Consequences.html?id=w6z18LJ_1VsC&redir_esc=y

Hong, S. (2021). Minari: The Invincible. *Markets, Globalization & Development Review*, 6(2), 1–9. <https://doi.org/10.23860/MGDR-2021-06-02-02>

Jang, Y., Kim, G., Hansen, L., & A. Chiriboga, D. (2007). Attitudes of Older Korean Americans Toward Mental Health Services. *Journal of the American Geriatrics Society*, 55(4), 616–620.

Kamal, S., Chu, S.-C., & Pedram, M. (2013). Materialism, Attitudes, and Social Media Usage and Their Impact on Purchase Intention of Luxury Fashion Goods Among American and Arab Young Generations. *Journal of Interactive Advertising*, 13(1), 27–40. <https://doi.org/10.1080/15252019.2013.768052>

- Kim, A. E., & Park, G. (2003). Nationalism, Confucianism, Work ethic and Industrialization in South Korea. *Journal of Contemporary Asia*, 33(1), 37–49. <https://doi.org/10.1080/004723303800000041>
- Kim, E., Im, H., Nahm, E., & Hong, S. (2012). Korean American parents' reconstruction of immigrant parenting in the United States. *J Cult Divers*, 19(4), 1–18.
- Kim, M. (2019). Effects of collectivism and individualism on performance: Dynamic collectivism in Korean firms. *Social Behavior and Personality: An International Journal*, 47(7), 1–15. <https://doi.org/10.2224/sbp.7397>
- Lee, R. M., Yun, A. B., Yoo, H. C., & Nelson, K. P. (2010). *Comparing the Ethnic Identity and Well-Being of Adopted Korean Americans with Immigrant/U.S.-Born Korean Americans and Korean International Students*. 13(1), 2–17. <https://doi.org/10.1080/10926751003704408>
- Lefdahl-Davis, E. M., & Perrone-McGovern, K. M. (2015). The Cultural Adjustment of Saudi Women International Students: A Qualitative Examination. *Journal of Cross-Cultural Psychology*, 46(3), 406–434. <https://doi.org/10.1177/0022022114566680>
- Millett, A. R. (2024, June 25). *Korean War*. Britannica. <https://www.britannica.com/event/Korean-War>
- Min, P. G. (2008). *Ethnic Solidarity for Economic Survival: Korean Greengrocers in New York City*. Russel Sage Foundation.

https://books.google.co.id/books?id=RQOGAwAAQBAJ&dq=ethnic+solidarity&lr=&source=gbs_navlinks_s

Mitu, B. (2015). Confucianism and The Contemporary Korean Society. *Romanian Journal of Sociolinguual Studies*, 1, 31–38.

Mustaffa, C. S., & Ilias, M. (2013). Relationship between Students Adjustment Factors and Cross Cultural Adjustment: A Survey at the Northern University of Malaysia. *Intercultural Communication Studies*, 22(1), 279–300.

O'Brien, J. (2015). Individualism as a Discursive Strategy of Action: Autonomy, Agency, and Reflexivity among Religious Americans. *Sociological Theory*, 33(2), 173–199. <https://doi.org/10.1177/0735275115588353>

Ogihara, Y., & Uchida, Y. (2014). Does individualism bring happiness? Negative effects of individualism on interpersonal relationships and happiness. *Frontiers in Psychology*, 5, 1–8. <https://doi.org/10.3389/fpsyg.2014.00135>

Osava, M. (2001, January 25). *AGRICULTURE-BRAZIL: Sexing Chickens, Still a Japanese Fraternity*. Inter Press Service News Agency. <https://www.ipsnews.net/2001/01/agriculture-brazil-sexing-chickens-still-a-japanese-fraternity/>

O'Shaughnessy, S. A., Kim, M., Lee, S., Kim, Y., Kim, H., & Shekailo, J. (2021). Towards smart farming solutions in the U.S. and South Korea: A comparison of the current status. *Geography and Sustainability*, 2(4), 312–327. <https://doi.org/10.1016/j.geosus.2021.12.002>

- Park, R. H., Myers, P. L., & Langstein, H. N. (2019). Beliefs and trends of aesthetic surgery in South Korean young adults. *Archives of Plastic Surgery*, 46(6), 612–616. <https://doi.org/10.5999/aps.2018.01172>
- Pedersen, P. (1995). *The Five Stages of Culture Shock: Critical Incidents Around the World*. Greenwood Press.
https://www.google.co.id/books/edition/The_Five_Stages_of_Culture_Shock/EHvDEAAAQBAJ?hl=en&gbpv=1
- Porter, G. (2010). Work Ethic and Ethical Work: Distortions in the American Dream. *Journal of Business Ethics*, 96(4), 535–550. <https://doi.org/10.1007/s10551-010-0481-6>
- Prima, N. A. R. (2022). *The Articulation of Jacob Yi's Transnational Formation as Korean Diaspora in Lee Isaac Chung's Minari (2020)* [Sanata Dharma University]. <http://repository.usd.ac.id/43033/>
- Ramjan, M., & Ansari, M. T. (2018). Factors affecting quality of fruits and vegetables. *Journal of Medicinal Plants Studies*, 6(6), 16–18.
- Rhee, H. C. (1995). *The Korean-American Experience: A Detailed Analysis of How Well Korean-Americans Adjust to Life in the United States*. Vantage Press.
<https://archive.org/details/koreanamericanex0000rhee/mode/2up?view=theater>
- Stowell, J. A. (2003). The influence of Confucian values on interpersonal communication in South Korea, compared to China and Japan. *Intercultural Communication Studies*, 12(4), 105–116.

Thomas, W. D. (2010). *Korean Americans*. Marshall Cavendish Benchmark.

https://www.google.co.id/books/edition/Korean_Americans/pnXrEWytUW4C?hl=en&gbpv=0

Thomason, T. C. (2008). Possession, Exorcism and Psychotherapy. *Professional Issues in Counseling*, 8(2), 1–21.

Uzuner, N. (2021). Lee Isaac Chung, Minari (2020): Having an Amerikorean Life. *Markets, Globalization & Development Review*, 6(2).

<https://doi.org/10.23860/MGDR-2021-06-02-04>

Vogt, E. Z. (1952). Water Witching: An Interpretation of a Ritual Pattern in a Rural American Community. *American Association for the Advancement of Science*, 75(3), 175–186.

Waller, R. M. (2016). *Ground Water and the Rural Homeowner*. U.S. Geological Survey. https://pubs.usgs.gov/gip/gw_ruralhomeowner/

Yeh, C. J. (2003). Age, Acculturation, Cultural Adjustment, and Mental Health Symptoms of Chinese, Korean, and Japanese Immigrant Youths. *Cultural Diversity and Ethnic Minority Psychology*, 9(1), 34–48.

<https://doi.org/10.1037/1099-9809.9.1.34>

Yoo, D. (2010). *Contentious Spirits*. Stanford University Press.

<https://doi.org/10.1515/9780804771368>

Yoo, D. K., & Chung, R. H. (Eds.). (2022). *Religion and Spirituality in Korean America*. University of Illinois Press.

https://www.google.co.id/books/edition/Religion_and_Spirituality_in_Korean

[_Amer/s7KAEAAAQBAJ?hl=en&gbpv=0](https://www.google.co.id/books/edition/Religion_and_Spirituality_in_Korean/Amer/s7KAEAAAQBAJ?hl=en&gbpv=0)

