Transcription I

Topic: Time to Save Just in Time

<M>: Thank you (0.4) maybe you can or maybe discuss together (0.3) about this part very very difficult (0.12) because I need (0.3) a challenge, so that we can [laugh]

<B>: [laugh]

<M>: We will have e… (0.4) what do you call that? A challenge to improve

<J>: Start our

<M>: Our vocabulary and language ability and here we have a ‘pakar’

<J>: Ability

<M>: Especially bu guru dokter J [laugh] (as she glances at J)

<C & M>: [laugh]

<M>: Also Mr. C

<C>: What?

<M>: Mr. A. so we can discuss together (0.4) this is the biggest war e…

<C>: Ya

<M>: I mean, the biggest city that is America (0.5), all the America is really a free country I think (0.3). but it still have this kind of trouble (0.5) ini J, we can, we can discuss about this problem

<J>: I think this part, this part (0.8) so, right now I would like to make a comparison (0.4) about three some of reasons and for September eleven. What happened and also because the officers (0.6) they must (0.4) ya (0.6) to check up the load (0.6) loading and the truck. So they spend too much time and since then also so many cargo from outside country mostly when they are arrive now need almost one month (0.7) because of the inspection after eleven September and when they have cargo from Asia especially (0.5) so they will do it more more carefully (0.5) and also because that they talk about the economic problem and the (0.7) home plant strategy is compatible. It means (0.8) the economical condition. It is globally getting worse and worse and about economic also (0.6) being influenced by this kind economic situation.

<M>: So, what according to the Bible? (as she looks at J who is turning back a dictionary’s pages)

<J>: The Bible? (look confuse with M’s question)

<M>: The world the ( ) by law because of [laugh]

<J>: Because of brother and Kain, the brother kill the younger brother, the blood shed on the ground and then God says,” Hi you human being must work hard to enforce your life!”

<All>: [laugh]

<D>: Amen

<M>: Ya betul. September eleven that is the hard defensive?

<C>: ( )

<M>: Really? And e… before that
Knock down by, knock down by the terrorism really serious. Really

Very very serious. Very

It is a big big for America

Very (0.5) loose control

And it is very

More not just only distracted, but loose everything [laugh] loose everything, iya last time when we watched television about the bomb (0.4) in Jakarta and then really touched our heart about tears in Indonesia

This is still expanded (0.4) but very (0.3) very very very ‘ngenes’. What do you call it?

Shameful?

Sad

Sadful?

What do you call that, Mr. C, ngenes?

(0.8)

ehm… Ya?

No. sadly is

Grieve

No…ya

Grieve condition

It is grieve. Very very grieve condition (0.5) because of the (0.5) changing

tck golek ngenes. [laugh] (taking a dictionary)

Ngenes. What is in English?

Nek ngemis I know (as she looks at the dictionary)

[laugh]

Ngomong apa? (asking A, since he does not know why most of the participants are laughing)

Ngemis she know (0.6) ngenes without ngemis

Nek ngemis ngene (demonstrating it)

A grieve

upset

Upset itu lain. Cuma sebentar.

Hampir sama

Upset is …is very sad. Upset is

bingung, bingung

Upset is …ya marah

Marah

Marah liya with angry. Agak umum tapi

upset sesact. Upset sesact ya?

Lebih mendalem kok. Lebih ngenes

Uuhhh

More than sadness ya (0.4) it is hot in your heart and it’s really very very difficult to cover it (0.5) but eleven September for U. S especially
for all from Indonesia, if you work there and very very difficult to (0.5) to get visa or something else although you want to study there (0.6) and also Australia and also like (0.6) 

<B>  
• dian

<M> : Ya…not runtut runtut, Mrs. B, all the Indonesia

<A> : Ya, it is ( )

<J> : When I went to Australia last time, you know, I got the visa for only two three days but

<M> : but really, it’s very difficult

<J> : aku ngenes ora nemu. Kata ne ngemis, ngelu, ngendhog (still turning the dictionary’s pages)

<E> : Bukan bahasa Indonesia

<J> : Merana

<B> : Merana. Ooo..

<M> : If we go to Australia (0.4)

<B> : But [laugh] to think is to find to say that another is not ( ) what we,

<M> : the power (0.5) the powerful

<B> : We do today, the Lord only this small

<J> : [laugh]

<M> : Because this is a very of really impossible

<B> : nothing. Nothing is, nothing is impossible in the Lord.

<M> : I think that that is also e ...

<J> : because America after, you know, it is the king of the world, we have to let them know they think that the authority is in their hand. You know everything, you know the old, old very otoriter and then forgotten God, and then God angry, so, he punished. Boom!!! (0.6) so they

<B> : ya

<J> : Start to think again not to be too proud of what we have

<L> : We can able if we

<M> : we, we look at their (0.5) their their president also (0.6) that is the personality of the leader ya, I think Bush is the more more proud than his father

<J> : Is pride, is pride

<M> : The pride is very high and although (0.9) not like Clinton or like (0.8) Reagan, ooo, Reagan is very also, very very (0.4) hard, strict to ‘hadapi’

<J> : Define

<M> : But still had e… rather rather smooth, smooth. What do you call it?

<J> : Smoothy

<M> : But Bush is really e …(0.6) stubborn stubborn leader

<B> : stubborn (laugh) stubborn stubborn

<C> : Stubborn leader. Stubborn

<M> : Okay, Mrs. E, would you

<B> : Mrs. E

<M> : Lha ya Mrs. E
(reading) as are the costs of new inspection system ‘Just in time’ inventory management often requires that Canadian suppliers make their deliveries to the United States six hours after receiving the order. That isn’t happening anywhere. Two days after September eleven, Daimler Chrysler announced that it would close one of its assembly plants because its Canadian suppliers were caught in eighteen hour traffic jams. For followed, announcing that five of its assembly plants would be idled the following week. Each assembly plant made one million dollars worth of cars every hour. Multiply these examples by the tens of millions of cars, trucks, boats, planes, people, goods and services that crisscross over America’s borders and you can imagine the aggregate effect the new system of controls and checks is having on the economy. We are moving from just – in – time delivery to just – in – case stockpiling.

Thank you. What’s your opinion about this part
You can imagine eighteen hours. Wow!
Eighteen hours
Eighteen hours? Eighteen hours is uncountable (talking to herself)
Eighteen hours is uncountable (talking to herself)
Eighteen hours is uncountable (talking to herself)
Eighteen hours is uncountable (talking to herself)

Maybe you have, you have this experience when you went to Bali?
When when
When I went to Bali? Ya …(thinking the answer)
Maybe it remind it
What do you call it, my friend sat by the fine off. They want to cost by the feri, well one

Two weeks, two weeks
Two weeks
Two weeks
Two weeks

That’s why fifteen, fifteen hours is not so long
Oo, it’s not so long but for the goods for example from the food
Hmmm
Mrs. E, would you please?
Management nowadays it’s the goods just – in – time but subcondition can, cannot be in – time, it must (0.6) be done by the government to change all the goodies and the whole company. So, we must adjust (0.10) ya the the system (0.8) not just – in – time but (0.7)
In case
In case.
Transcription II

Topic: Forgiveness

<B> : Foreword. I just want to (0.5) Mr. C to start reading
<C> : Okay
<A> : Why should not Mrs. J?
<B> : Oo
<A> : J
<J> : You don’t know I’ve been (   ) (making an excuse)
<A> : [laugh]
<C> : (reading) forgiveness. Something has gone wrong with forgiveness. I can’t tell you how often lately I have tried to figure out what forgiveness should look like. The problem shows up when people say,” I was wrong, I’m sorry. Now let’s get on with business. It’s your job to forgive me. It’s time for us both to put this behind us.” With a few well-chosen words, the tables are turned. Like a wrestler doing an escape and reverse, an offender regains the upper hand … the upper hand. His victims are now expected to forgive and forget. He might even remind them that according to Jesus, if we don’t forgive others our Father in heaven won’t forgive us (Matthew 6: 14 – 15). Is there a way to be forgiving in spirit and still help those who have hurt us to be accountable for their actions? The answers of the Bible might surprise us.

<B> : Next. Stop (indicating that his reading turn is enough)
<A> : Okay
<B> : (   ) that’s too…(talking to Mr. A for advice)
<A> : You need to decide as you are the speaker (telling B what should she do) [laugh]
<J> : Today Mrs. B manja manja [laugh]
<B> : (   )
<H> : (reading) forgiving doesn’t mean forgetting. Although some wrongs are forgotten when we stop nursing them, other hurts are always near the edge of our awareness. If we have been badly wounded, our inability to forget can cause us to feel guilty. We’ve been told that when God forgives, He forgets, and that if we really forgive we’ll forget too. But God doesn’t forget anything. From cover to cover, the Bible shows that God remembers the sins …the sins of His people. Both Old and New Testaments are full of stories that preserve forever the memory of His people’s forgiven wrongs. When God says He will not remember our sins, He means He won’t remember them against us. He doesn’t write us off or consider us worthless because of wrongs we’ve done. Instead, through forgiveness, He releases us from a debt we could never pay and assures us of His continuing love for us.

<B> : Thank you
<G> : (reading) forgiveness may not involve complete restoration. Those who have confessed their wrongs are likely to ask,” Now that I’ve
admitted my wrong, now that God has forgive me, and now that the Bible requires you to forgive me, why can't we act as if this never happened?” one answer is that forgiveness doesn't require a return to business as usual. There may be results that are irreversible. God forgave Adam and Eve, and then removed them from the Garden. God forgave the anger of Moses, but wouldn't let him into the Promised Land. God forgave David, but would not let David have the child born of adultery. Forgiveness may allow for consequences. A forgiver may still wisely and lovingly ask for reasonable restitution, legal due process, a plan to avoid recurrences, and time to heal. Wise follow-through is often necessary if we are going to forgive and love well.

<B>: Thank you

<D>: (reading) forgiveness doesn't start with us. The Bible says that the story of forgiveness begins with God, He once and for all forgives the past, present, and future sins of all who accept the sacrifice of His Son as payment for our moral debts. He purges our record in the courts of heaven and secures forever the legal acquittal of all who trust His Son. He offers unlimited “family” forgiveness to those who confess “known” sins against the Father in Heaven (1 John 1: 9). This second river of forgiveness washes away family issues that have brought disagreement into our relationship with the Father. With such immeasurable forgiveness in view, Jesus tells the story of a man who was forgiven of a multimillion-dollar debt, but who refused to forgive the debt of one who owed him a relatively small amount of money (Matthew 18: 21 – 35). Our teacher used the story to show how immoral it is for us to receive mountains of mercy from Him, and then to withhold a few shovel full of that mercy from those who ask us. The message is clear. As we have received immeasurable forgiveness from God, we are to allow what we have to receive to overflow into the lives of those who wrong us. Jesus said to His disciples, ’Take heed to yourselves. If your brother sins against you, rebuke him, and if he repents, forgive him. And if he sins against you seven times in a day, and seven times in a day returns to you, saying ‘I repent’, you shall forgive him’” (Luke 17: 3 – 4)

<E>: (reading) forgiveness isn’t only for us. Because an angry, bitter spirit can be self-destructive, many believe that the ability to forgive is more for our benefit than for the person who has hurt us. Some even resent the thought that we should feel compelled to forgive for the offender's sake. But if forgiving others is God’s merciful way of helping us deal with our own bitterness, why does He add to our pain the difficult task of confronting those who have hurt us, and to forgive them only if they say,” I repent” (Luke 17: 1 – 4). Jesus didn’t teach us to love our enemies and to forgive those who harm us merely to get the bitterness out of our own stomachs. Freeing ourselves of resentment is only part of what Jesus had in mind. Just as God forgive
us for our sake, He asks us to join with Him in being part of the redemptive process in those who have asked for mercy. He asks us to do this not in our own strength but by His grace working in us.

<B>: Thank you

<F>: (reading) sometimes it’s necessary to lovingly withhold forgiveness. God lovingly withholds forgiveness from those who have not had a change of heart. Even though it saddens Him to do so, He will not forgive the guilt of those who knowingly refuse to admit their sin. God’s example is our wisdom. He teaches us to be saddened by the self-centeredness of others, to lovingly confront those who have wronged us, and to let His love teach us when it is in the best interests of others to extend forgiveness or to withhold it (Matthew 18: 15 – 17; Luke 23: 34). Father in heaven we can hardly begin to thank You for the forgiveness You have shown us. Please help us be wise in knowing how to share that same mercy with those who hurt us.

<B>: Thank you. Can you please …[laugh]

<A>: Ya, just ask and answer with a smile

<D>: [laugh]

<B>: Do you find the meaning or do you believe in this article? (asking to A)

<A>: Ya, I think so. Well, as usual e…(0.5) to say it’s easy, but to do is difficult. But we must try, try again forgive someone (0.13) make our ache but it is very difficult I know. I feel to forgive someone who has made me very, very (0.6) sad (0.5) but I try, I always try to forgive but it is not easy, it is not easy. To err is human but to forgive divine. (0.5) So, who can really forget is the Lord divine. Ya, to err is human but to forgive divine.

<B>: You mean no one can forgive only the Lord who do it?

<A>: Yes. From the text

<B>: Really?

<G>: e…forgive someone especially our son, our daughter?

<A>: Ya

<B>: Ya, why not?

<G>: We always do that

<A>: Ya

<B>: If we put love at the first place, maybe, we can forgive someone for Him there’s no ex-chosen, I found it so

<M>: He puts it in this article. Ex-chosen (talking to others)

<A>: It’s her husband

<All>: [laugh]

<D>: Okay. There’s no question, no question, no question?

<F>: No, no, no question. Interruption

<A>: Interruption

<F>: e…Mr. A

<A>: Ya

<M>: Mr. A (talking to herself)
As a human, you could forgive others by the help of the Holy Spirit.

it's still

But without the help of the Holy Spirit, we couldn't forgive others.

It's not, forgiveness doesn't start with us.

But it's for God.

From God.

I always tell him.

[laugh]

Please accompany me.

[laugh]

Every morning to church.

[laugh]

See, you should...

Because an angry let the Spirit can be self-destructed, you know (0.5)
many believe that the Spirit forgives more for our friendship than
person who has illness (0.4) see (0.5) if you can forgive someone, is
for your own benefit not for human (0.16) not him but...

[laugh]

Mr. A?

Ya, ya, ya

Have you read the digest?

Ya. Thank you

I wonder the picture ya?

Give me and...

Ya it is e.. from

It is from, from the Our Daily Bread

For the picture?

For the picture (answering A’s question)

Ya, ya, ya, ya. There's, there's a connection with forgiveness
(correcting M’s pronunciation)

Be e...I for get the meaning

Ya, ya forgiveness

Ya ini with the ( ) picture

If you can forgive easily then you don’t have any enemy. Everyone is
good

And you are paid from this picture (showing the picture in the text)

Ya

This picture. We're on this picture

You are free from everything

Hmmh

From anger from everything (0.9) and why I always [laugh]
Free ability
[laugh]
Mrs. B?
Ya?
May I remind you that we are talking about what we felt that e... spiritual ya
Ya
e...you better explain
What?
With your (0.4) own words because...
Just read is hard for us [laugh]
Your husband won't
• Listen [laugh]
I had depended with the (,) there, I've made a complain able priest (0.10) and I said if I sin I forgive you but still I remember the feeling, but I forgive (0.5) the person or (,) but still now and then I still can't (0.5) forget the really hurt sense if it is so in (0.5) you have to pray, pray every mistakes everything for Him as (0.5) as
As
The topic [laugh] still I’m here religiously with you is from (0.9) it means
• [laugh]
If you can forgive, you will understand
Can you forgive?
Stress (0.5)
[laugh]
You have to [laugh]
I (0.7) I cannot do that
No? so you are the killer [laugh]
[laugh] mmm. So he suffer only one [laugh]
Ya. If some, someone holds you e...so much it is very difficult (0.5) but
• What? You try?
I try, o, no. if the one is on my wife, I forgive her
Ya
[laugh] whatever you said [laugh] I forgive her
Whatever you say [laugh]
Whatever you do, I forgive you, but not, not a friend, I cannot pay (,
• You forgive what you desire, is it?
[laugh] Is it? Really? [laugh]
I can forgive
• And I try to be the one who make peace (0.3)
But it is very difficult
• And wise
Initiate
Everyone be in life
<B> : Ya, that is, even among of us
<G> : Tha, that, that is the function of the life ya
<A> : Ya, you're right
<B> : Our brothers [laugh]
<A> : With, with my wife, children ya I can forgive. But
<G> : For what?
<A> : Not the person
<B> : [laugh]
<A> : I found it is very difficult
<F> : Mr. A, that is the different between forgiving ya
<A> : Ya, ya, ya
Transcription III

Topic: The Enjoyment of Living on Tea and Friendship

<C> : No more? (asking G as he turns the pages)
<G> : No more. No more (0.4) because it’s still very long ya
<C> : oo.. you make it short
<G> : Ya
<A> : You make it short [laugh]
<M> : Maybe next week, maybe [laugh]
<G> : I just think is the essence on how to drink (0.5) ya
<J> : Drink tea Chinese way or drinking Japanese way is different
<A> : Is different
<G> : Ya
<A> : Indonesian way is more
<A> : More more
<M> : [laugh]
<C> : More different
<G> : With the Japanese way that rigid (0.5) eh, so, so little kaku ya?
<J> : Kamus
<G> : Pour a wine, like this, like this, like this and the kind of (0.6) Chinese way to drink tea is more flexible
<C> : It makes me want to go to China
<J> : Do you want to? (asking B in order to help her serving the food)
(0.12) ayo sing kosong endhi (asking to other participant to give empty bowls for serving the food)
<B> : [laugh]
<A> : A special case
<C> : They make also yang lain like e...a drug?
<G> : Ya. A kind of that (0.4) but in fact being especially in Taiwan, there's a special people (0.10) from, from 'clay', from 'clay'
<A> : Clay
<G> : Ya
<J> : Apa mau? (offering a food to other participant)
<F> : G, by the way on the last page ya, it's on twenty nine ya (0.9) I mean with the (0.6) the urutannya?
<A> : The order
<F> : What do you call it? It’s one to eleven but you don’t have (0.10) you don’t have ten (0.10) seven, eight, nine
<G> : Hmm ya. Ya it’s not to ten maybe it’s only ten (look at the pages)
<F> : What do you mean with flexible? (0.5) not flexible than Japanese?
<A>: Japanese a few
<J>: I've only one for tea, different kinds when I was in Australia last
time, you know what happen? They ask me, thank you (thanking for
the person who gives the food) their and then having it
<H>: Thank you (thanking for the
participant who serves the food)
<J>: It's so green and the color is so green like (0.5) like this green, you
know
<A>: Yes (talking to another participant)
<J>: Like this but darker. I think, wah, mesteine yo enak and then when I
smell the smell, something like (         )
<F>: M, another bowl (asking M as she
notice there is a participant who does not get the food yet)
<J>: Seperti bau ganggang laut, something like that
<B>: [laugh]
<J>: Sudah bau ganggang laut, you know after I drink, and (         ) but
stomachache (0.7) you know and when I ask them what's wrong, it
<B>: Hmmh
<J>: It will clean your stomachache in the body, but what (0.9) but it
really happen you know and tell us let it help you to reduce the fat
intake from your body and the smell is little bitter (0.2) it's smell
like iwak ganggeng itu lho and something like that
<C>: (         )
<J>: Before. (        )
<M>: Apa? (talking to another participant)
<G>: They are Australian?
<J>: No, they're Japanese
<G>: O, Japanese
<J>: Because they are from one hundred and sixty countries over there.
Seventy million people over there and they have a place to
demonstration and everything and also, and then you wait thee and
they submit small (0.5) size of snack. Very, very sweet and with the
tea and the tea is so bitter (0.6) and you know, people who suffer
from the stomach ache ...
<A>: Ache
<J>: (0.7) ache for example sakit maag, mostly could not stand that way
(0.4) so, when you drink that tea and you have problem aching that
it means go to the doctor and ask what's wrong with your stomach.
But if not, that it would be okay for you to clean your body inside, it
is different usually.
<F>: Teh hijau (talking to B)
<B>: Teh hijau
<J>: Bukan teh hijau. Tehnya (0.6) hijau kaya kaya teres hijau itu and
when you have to drink it, it also in that color also (0.5) ijo ijo
<M>: Bitter?
Ya bitter tha, wong kaya ijo ngono

[laugh]

Seventeen (talking to another participant)

Mrs. J, the seventeen drink tea juga?

No, not everyone I expect. Some of the European epek epek.

(c)

Before you pour for them, should you wash the place?

O, of course. It is special you know and then you have to put the (0.4) water (0.5) from what’s the name?

Teapot

Teapot. You have to make it that way (demonstrating on how to handle the tea) how to hold if I haven’t forgotten something like nudhing, nudhing kayak orang tangane nudhing gitu. Do it that way

Japanese way is very strict

O, they have

O, they are very strict

So, yes. How to handle the, the, the

No, what I mean is, it is something like

O, you pour

Water

You should clean, you should was the tea first

No

No, no

No?

It is something like powder

O, ndak dhing. Japanese tea ya?

Japanese tea

For, for Chinese tea there’s a bit different

For, for Indonesia

Huhuh

Because you don’t boil it

O, just pour it

O ya, you pour it ad boil it

Here we read, it said that they are (0.5) you dry to just

No, of curse. It would be

Yes, it’s just the dryer sound or the

For the steam?

Ya

But it’s said

Anyway maybe it’s a dog pass away

[laugh]

From Indonesia

From, from

We are taking a Japanese tea or something like that?

Austria

Ya

Ya
Because it, it is better to
Wash
Wash it first
Daily, daily ya
Before you pour with warm water with hot water, you should pour
Uuhhh
Some water first and
And then pour it
That mean you wash first?
Uuhhh
Is it right or not?
Maybe it’s right (0.4) but (0.3) with the Chinese way, we have e…
(0.4) one teaset. One teaset is one teapot (0.2) and then e…
Small cups
Small cups
Small cups (0.6) can you say for six persons. Yes. But there’s a two
set of that small cup
[laugh] (joking with J)
Ini ada ( ) (making a joke to B)
• The one cup is for its... it is called Shiang Pei. Shiang
pei is just to smell ya the fragrance of
Tea
Tea. (0.5) and the, the other cup is to drink it (0.5) ya
So, you just smell smell smell
Ya, just smell
Just smell, smell, smell
Yes, because the cup is a bit different ju—they like a silinder saja
Pupung, pupung, pupung
Hanya silinder saja
Oo
Ndak seperti ciu ching. Ciu ching khan gini, itu dia ndak, Cuma
silinder sejajar gitu aja ya seperti tabung gitu.
Tabung ya?
So, it's a bit difficult to drink it. It's called shiang pei and then the
other is cha’ pei. Cha’ pei is a (0.5) glass (0.4) a tea cup, small tea
cup and there as, there are way to boil the tea (0.6) as with the Lim
Yoe Tang describe how to boil the tea. Ya and then after the tea e…
water is boiled, they put the tea between the tea pot (0.6) and pour
the boiling water. Pouuuuur (0.6) the tea pot (0.4) and close it. After
close it, they pour above
The tea pot. They describe it as two way khung. The tea in the
tea pot and then they pour it to the shiang pei. Little just to drink it
e...that's the first (0.7) boiling water pour into the teapot. And the
second one, also like this, it's also like that. You pour it slowly (0.7)
close the teapot with the lit and then pour the water above the
teapot, wait a minute (0.5) two or three minute then pour it to everybody and we begin to drink (0.5) to drink the tea not like e… we usually do, glek, glek, glek, glek, not like that. We just (demonstrating it)

<J> : Zip it, zip it.
<H> : Zip it
<J> : Zipping soda
<G> : Because the bitter taste of tea when we zip it and (0.5) apa? (he doesn't have an idea what he is going to say)
<C> : The flavor
<A> : The flavor
<G> : The flavor in (0.5) in your mouth, it can become sweeter (0.8) be careful to drink that Chinese tea, sometimes you can be drunk
<M> : Oo
<G> : Ya
<J> : Zip it
<H> : Zip it
<G> : Zip it
<J> : Zip it
<G> : Zip it
<H> : Zip it
<J> : Zip it
<H> : Zip it
<audio>
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<J> : Four hundred dollars? Shi tiauw?
<G> : Yes
<J> : Aduh, saiki aku rak gawe neh
<G> : [laugh] but you can get only e…fifty cent one kilo and you can add four hundred dollars four kilo, It is the different (0.13) the price
<F> : It is for the price different taste?
<C> : Hmmh. Different taste
<A> : For tea
<F> : Eh, anu. I have, I have read in, in a health magazine if someone wants to look for a some kid, daughter – in – law ya, you must do this, the, the ceremony
<G> : The ceremony of drinking tea?
<A> : Ya. If she cannot do that, you would be (signaling)
<B> : [laugh]
<J> : Bukan punyaku, bawako pulang [laugh] (talking to M)
<G> : So
<A> : So?
<G> : We just
<F> : Anu, what about number ten?
<G> : The ten?
<F> : What have you done with number ten?
<G> : I don't know. You can ask Mr. Liem Yoe Tang. In here he just mention after eight nine and then number ten
<A> : Maybe number ten is too simple [laugh]
<B> : Nine ten
<F> : (talking to B) after nine then eleven
Transcription IV:

Topic: Solids, Liquids, and Gases

Let's forget the grammar and now (0.5) let's read it again ya and then discuss it.

So, at least you know something about the story ya (0.5) it's about water (0.3) water can be solid, can be liquid and also can be gas ya.

Please read it again Mrs. B.

From the beginning. From the beginning.

Sir George Porter was born in 1920 and became Professor of Physical Chemistry at Sheffield University in 1955. He was educated at the Universities of Leeds and Cambridge, and has held many scientific appointments. The piece below comes from his book, Chemistry for Modern World, first published in 1962. Here he is discussing the solid, liquid and gaseous states of materials, especially water. Most people would describe water as colorless liquid. They would know that in very cold conditions it becomes a solid called ice, and that when heated on a fire it becomes a vapor called steam. But water, they would say, is a liquid.

Ya. Please stop (0.6) Can you tell us who is Sir George Porter?

He is a Professor of Physical Chemistry at Sheffield University.

So, he is a chemist.

Chemist. We pronounce “th” as “kay” ya.

“kay”. He is a /kəmˈʃɪst/ but /kɑːmˈʃɪst/.

/ˈkɒmʃɪst/. He is a chemistry, sometimes people say /kəmˈʃɪst/ /kɑːmˈʃɪst/.

/kəmˈʃɪst/ /ˈkɑːmʃɪst/. It's the right pronunciation.

No more. No more? Question?

Oh, the important thing about water.

Water is a colorless liquid (0.7) and tasteless. Is a liquid but if we (0.5) heat it

Make a heat it.

On fire, becomes change. A steam ya. It’s still a gas. And if it is in a

get vapor and then?

Very cold conditions it becomes solid and called ice (0.11) and since water is, is (0.15) very familiar to us (0.12) we give, we give special name (0.7) it makes from water ya

Ya
But not the other element. Finish?

Ya. Okay thank you, next.

We have learned that water consists of molecules composed of two atoms of hydrogen and one atom of oxygen, which we describe by the formula H2O. But this is, but this is equally true of the solid called, called ice and the gas and the gas and the gas called steam. Chemically there is no difference between the gas, the liquid, and the solid, all of which are made up of molecules with the formula H2O. and this is true of other chemical substances; most of them can exist as gases or as liquids or as solid. We may normally think that, we may normally think or iron as a solid, but if we heat it in a furnace it will melt and become a liquid, and at very high temperatures it will become a gas. We normally think of air as a mixture of gases, but at very low temperatures it becomes a liquid, and at lower temperatures still it becomes a white solid.

Thank you. Can you summarize this part in a few sentences, two or three sentences anything.

Water consists of, are composed of two items: hydrogen. Oxygen. We got oxygen. Hydrogen, but if we are not the ( ) (she is making a joke with another participant)

Oxygen. We got oxygen. Hydrogen, but if we are not the ( ) (she is making a joke with another participant)

And /oksIdýen/.

Ya. After that what next, bagian after ( ) oxygen, water is formed.

Oxygen. We got oxygen. Hydrogen, but if we are not the ( ) (she is making a joke with another participant)

[laugh]

Is there any different between form of water or gas, liquids and solids?

Consists of

Chemical. Chemical (0.6) is there any different between form of gas, chemically between

( )

In a low temperature it becomes liquid and lower it becomes solid. So, what will happen between the form of gas vapor a gas, liquid and solid?

Solid

So, what is it depend on? The form of gas, liquid and solid. Let, let see the movement, it depends on

(B is taking a food from the kitchen and carrying it into the table. Then she is serving the food to all attendance)

The shape

On the shape, alright, also what’s on the ( )?

Hh? (does not understand the question)

Temperature (is trying to help N)

Temperature

Who is the boss not too in ( ) [laugh] (talking to J)
So, in a high temperature, most substances is in the form of gases, lower temperature, liquid, and then as the lowest temperature is the form of Solid.

Solid. Good. Thank you. So, next (0.3) (look confuse when he sees all participants pay more attention to the food rather than the topic) Do we have a break first? (He is looking at B who has already taking a bowl and serving a food to all attendance)

Ya. Ya. Not it's a

Is it please you come when we are very hungry (laugh) (looking at B who serves the food into the bowl)

No. no. no. no. tan – (correcting someone’s pronunciation)

Tantalizing, oo

Ngiming – imingi

The smell is tantalizing

Tempting. Very tempting

You are tempted but

Tantalizing. Close the door to temptation and let me want you (singing) and cause when I do

and cause when I do. You give the people, I delivery (helping B to serve the food)

[laugh]

Mr. A, what about the …or O2?

H2O2, another hydrogen /peroksId/

• Oo.. hydrogen /peroksId/

/peroksId/\ Do you mean for…

For our hair. To make our hair black

Black

To blacken our hair

Blacken our hair

What is it?

It’s H2O2. Hydrogen peroxide

• hydrogen

• peroxxide

Hydrogen. Two ou two

e….if you see the hydrogen peroxide

Ya

It’s look like water

Yes. You’re right

Yes. It’s like water

The same like water (0.4) the form liquid and colorless

• ya But the
<A> : Ya (0.9) but e…if you had
<B> : • YOU CAN'T DRINK IT!
<J> : You can't drink it!
<A> : You can't drink – hydrogen peroxide
<B> : • you can drink it if you want to suicide
<A & B> : [laugh]
<A> : To commit suicide just like to drink the hydrogen peroxide
<J> : It will do the … what's the name? Disinfection. They have the disinfection power to kill the, the bactery and of all the things
<A> : Yes, you’re right. Ya bactery
**Personal Data:**

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