

BIBLIOGRAPHY

Creswell, J. W. (2013). *Research Design: Qualitative, Quantitative, and Mixed Method Approaches* (4th ed.). SAGE Publication.

Cuéllar, I., Nyberg, B., Maldonado, R. E., & Roberts, R. E. (1997). Ethnic Identity and Acculturation in A Young Adult Mexican Origin Population. *Journal of Community Psychology*, 25(6), 535–549. [https://doi.org/10.1002/\(sici\)1520-6629\(199711\)25:6<535::aid-jcop4>3.0.co;2-o](https://doi.org/10.1002/(sici)1520-6629(199711)25:6<535::aid-jcop4>3.0.co;2-o)

Dietz, J. (2010). Introduction to the Special Issue on Employment Discrimination Against Immigrants. *Journal of Managerial Psychology*, 25(2), 104–112. <https://doi.org/10.1108/02683941011019320>

Ethnic. (n.d.). Retrieved May 22, 2023, from <https://dictionary.cambridge.org/dictionary/english/ethnic>

Goldstein, S., & Naglieri, J. A. (2011). Encyclopedia of Child Behavior and Development. In *Encyclopedia of Child Behavior and Development*. Springer Reference. <https://doi.org/10.1007/978-0-387-79061-9>

Hämäläinen, S., Musial, F., Salamonsen, A., Graff, O., & Torjer, A. (2018). Sami Yoik, Sami History, Sami Health: A Narrative Review. *International Journal of Circumpolar Health*, 77(1), 1–9. <https://doi.org/10.1080/22423982.2018.1454784>

Kennedy, W. L., & Hall, J. (2006). Identity in Multicultural Societies: Who Do We Think We Are? *The International Journal of Diversity in Organizations, Communities, and Nations: Annual Review*, 6(2), 123–134. <https://doi.org/10.18848/1447-9532/cgp/v06i02/38811>

Khasanah, U. (2021). *An Analysis of Hedonism and Its Effect to People in Three Clans Kevin Kwan's Crazy Rich Asians (2013): A Sociological Approach* [Muhammadiyah University of Surakarta]. [http://eprints.ums.ac.id/88114/1/PUBLICATION ARTICLE.pdf](http://eprints.ums.ac.id/88114/1/PUBLICATION_ARTICLE.pdf)

Kramvig, B. (2005). The Silent Language of Ethnicity. *European Journal of Cultural Studies*, 8(1), 45–64. <https://doi.org/10.1177/1367549405049491>

Kwan, K. (2013). *Crazy Rich Asians* (1st ed.). Doubleday.

Laroche, M., Kim, C., Hui, M. K., & Joy, A. (1996). An Empirical Study of Multidimensional Ethnic Change: The Case of the French Canadians in Quebec. *Journal of Cross-Cultural Psychology*, 27(1), 114–131. <https://doi.org/10.1177/0022022196271008>

Laroche, M., Kim, C., Hui, M., & Tomiuk, M. A. (1998). Italian Ethnic Identity and Its Relative Impact on The Consumption of Convenience and Traditional Foods. *Journal of International Consumer Marketing*, 10(1–2), 33–56. https://doi.org/10.1300/J046v10n01_03

Mcintosh, A. J., Hinch, T., & Ingram, T. (2002). Cultural Identity and Tourism. *International Journal of Arts Management*, 4(2), 39–49.

Rohmawati, D. (2018). *Family Conflict Reflected in Kevin Kwan's Crazy Rich Asians (2013): A Sociological Approach* [Muhammadiyah University of Surakarta]. http://eprints.ums.ac.id/63048/12/publication_article.pdf

Schneider, J. (2016). First / Second Generation Immigrants. *NESET II Ad Hoc Question No. 4/2016*, 4, 1–15. https://nesetweb.eu/wp-content/uploads/2019/06/NESET2_AHQ4.pdf

Stets, J., & Serpe, R. T. (2013). Identity Theory. *Handbook of Social Psychology*, 31–60. https://doi.org/10.1007/978-94-007-6772-0_2,

Teitelbaum, M. (2005). *Immigration to the United States: Chinese Immigrants* (R. Asher & L. Walsh (eds.); 1st ed.). Facts on File, Inc.

Tsai, J. L., Ying, Y. W., & Lee, P. A. (2000). The Meaning of “Being Chinese” and “Being American”: Variation Among Chinese American Young Adults. *Journal of Cross-Cultural Psychology*, 31(3), 302–332. <https://doi.org/10.1177/0022022100031003002>

Vaish, V., & Roslan, M. (2011). ‘Crossing’ in Singapore. *World Englishes*, 30(3), 317–331. <https://doi.org/https://doi.org/10.1111/j.1467-971X.2011.01700.x>

Xu, Y., Farver, J. A. M., Zhang, Z., Zeng, Q., Yu, L., & Cai, B. (2005). Mainland Chinese Parenting Styles and Parent-Child Interaction. *International Journal of Behavioral Development*, 29(6), 524–531.
<https://doi.org/10.1080/01650250500147121>

Yu, G., Wu, Y., & Drew, P. (2019). Couples Bickering: Disaffiliation and Discord in Chinese Conversation. *Discourse Studies*, 21(4), 458–480.
<https://doi.org/10.1177/1461445619842739>

