

CHAPTER 5

CONCLUSION AND SUGGESTIONS

In this chapter, the researcher explained the conclusion and suggestion of the thesis.

This chapter was divided into two sub-headings.

5.1 Conclusion

In this thesis, the researcher studied the kinds of the *Tiwah* ritual and the categories of the *Tiwah* ritual based on Dhavamony's theory. Based on the length of the ritual, the *Tiwah* ritual has three kinds namely the *Tiwah Jandau*, the *Tiwah Telu Andau*, and the *Tiwah Uju Andau*. The *Tiwah Jandau* is held for a day, the *Tiwah Telu Andau* is held for three days, and the *Tiwah Uju Andau* is held for seven days.

Then, based on Dhavamony's theory, the *Tiwah* ritual is categorized as a ritual associated with mystical power, a cult of ancestors, social relationships, productivity, strength, purification, and protection. The *Tiwah* ritual is also a part of a high-context ritual because in performing this ritual, the participants are required to wear particular accessories.

5.2 Suggestions

The *Tiwah* ritual is great. The *Tiwah* ritual is a part of Dayaknese's funeral, especially Dayaknese who adheres Hindu Kaharingan religion. Since it is a great ritual, many aspects of the *Tiwah* ritual can be studied. In this thesis, the researcher studied the kinds of the *Tiwah* ritual in Tumbang Tarusan village, Katingan, Central Kalimantan. She also studied the *Tiwah* ritual's categories based on Dhavamony's

theory. Since the researcher had studied a kind of funeral in Tumbang Tarusan, Katingan, Central Kalimantan, she hopes, in the coming research, other researchers can discuss a funeral rituals from other regions and cultures in Indonesia.

