

BIBLIOGRAPHY

- Bateman, J. L., & Wathen, C. (2015). *Understanding Rape Myths: A Guide for Counselors Working With Male Survivors of Sexual Violence*. 14.
- Benjamin, J. (2022, May 11). Holland Speaks Out After Suffering Homophobic Attack in Seoul: 'I Want People to Recognize the Pain & the Courage.' *Billboard*.
<https://www.billboard.com/culture/pride/holland-homophobic-attack-seoul-interview-1235069890/>
- Crenshaw, K. (1991). Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review*, 43(6), 1241. <https://doi.org/10.2307/1229039>
- European Commission (Ed.). (2007). *Tackling multiple discrimination: Practices, policies and laws*. Office for Official Publications of the European Communities.
- Everbach, T., & Vickery, J. R. (Eds.). (2018). *Mediating Misogyny: Gender, Technology, and Harassment* (1st ed. 2018). Springer International Publishing : Imprint: Palgrave Macmillan.
<https://doi.org/10.1007/978-3-319-72917-6>
- Fisher, N. L., & Pina, A. (2013). An overview of the literature on female-perpetrated adult male sexual victimization. *Aggression and Violent Behavior*, 18(1), 54–61.
<https://doi.org/10.1016/j.avb.2012.10.001>
- Glynn, B., & Kim, J. (2017). Life is Beautiful: Gay Representation, Moral Panics, and South Korean Television Drama Beyond *Hallyu*. *Quarterly Review of Film and Video*, 34(4), 333–347.
<https://doi.org/10.1080/10509208.2016.1241615>
- Iryanti, M. (2017). The Construction of Fathers' New Masculinity in South Korea Variety Show *Superman is Back*. *Humaniora*, 8(4), 339. <https://doi.org/10.21512/humaniora.v8i4.3951>

- Javaid, A. (2015a). The Dark Side of Men: The Nature of Masculinity and Its Uneasy Relationship With Male Rape. *The Journal of Men's Studies*, 23(3), 271–292. <https://doi.org/10.1177/1060826515600656>
- Javaid, A. (2015b). Male Rape Myths: Understanding and Explaining Social Attitudes Surrounding Male Rape. *Masculinities & Social Change*, 4(3), 270. <https://doi.org/10.17583/mcs.2015.1579>
- Javaid, A. (2016). Feminism, masculinity and male rape: Bringing male rape 'out of the closet'. *Journal of Gender Studies*, 25(3), 283–293. <https://doi.org/10.1080/09589236.2014.959479>
- Javaid, A. (2018). Male rape, masculinities, and sexualities. *International Journal of Law, Crime and Justice*, 52, 199–210. <https://doi.org/10.1016/j.ijlcj.2017.12.003>
- Jung, D. Y. (Director). (2017). Witch at Court. In *Witch at Court*. <https://www2.dramacool1.io/drama-detail/witchs-court>
- Kim, Y., & Hahn, S. (2006). Homosexuality in ancient and modern Korea. *Culture, Health & Sexuality*, 8(1), 59–65. <https://doi.org/10.1080/13691050500159720>
- Ma, G., Yang, C., Qin, Z., & Guo, M. (2022). *Hegemonic Masculinity in East Asia: China, South Korea and Japan*: 2021 4th International Conference on Humanities Education and Social Sciences (ICHESS 2021), Xishuangbanna, China. <https://doi.org/10.2991/assehr.k.211220.416>
- McCurry, J. (2017, April 5). South Korea must end gay soldier “witch-hunt”, campaigners say. *The Guardian*. <https://www.theguardian.com/world/2017/may/04/south-korea-must-end-gay-soldier-witch-hunt-campaigners-say>
- Makkonen, L. M. T. (2002). *MULTIPLE, COMPOUND AND INTERSECTIONAL DISCRIMINATION: BRINGING THE EXPERIENCES OF THE MOST MARGINALIZED TO THE FORE*. 67.
- Mulholland, K. (2019). *Sexually Violent Women: As Seen on TV*. 8.

- Na, T. Y.-J., Han, J. H. J., & Koo, S.-W. (2014). The South Korean Gender System: LGBTI in the Contexts of Family, Legal Identity, and the Military. *Journal of Korean Studies*, 19(2), 357–377. <https://doi.org/10.1353/jks.2014.0018>
- Stephens, R. J. (2016). *Analyzing Media Representations of Male Rape and Debunking Myths on 'Law and Order Special Victims Unit'*. 36.
- Tan, R. (2019). Changing Tides, Turbulent Times: The Discursive Practices of Feminism in South Korean Media and Society. *Culture and Empathy: International Journal of Sociology, Psychology, and Cultural Studies*, 2(1), 32–49. <https://doi.org/10.32860/26356619/2019/2.1.0004>
- Turchik, J. A., & Edwards, K. M. (2012). Myths about male rape: A literature review. *Psychology of Men & Masculinity*, 13(2), 211–226. <https://doi.org/10.1037/a0023207>
- Walfield, S. M. (2021). “Men Cannot Be Raped”: Correlates of Male Rape Myth Acceptance. *Journal of Interpersonal Violence*, 36(13–14), 6391–6417. <https://doi.org/10.1177/0886260518817777>
- Warner, L. R. (2008). A Best Practices Guide to Intersectional Approaches in Psychological Research. *Sex Roles*, 59(5–6), 454–463. <https://doi.org/10.1007/s11199-008-9504-5>
- Yang, S. (2021). Young Generation’s Perceptions of Same-Sex Sexuality and Attitudes Toward Same-Sex Marriage in South Korea. *SAGE Open*, 11(3), 215824402110318. <https://doi.org/10.1177/21582440211031886>
- Youn, G. (2018). Attitudinal Changes Toward Homosexuality During the Past Two Decades (1994–2014) in Korea. *Journal of Homosexuality*, 65(1), 100–116. <https://doi.org/10.1080/00918369.2017.1310512>