## **CHAPTER 5**

## **CONCLUSION AND SUGGESTIONS**

## 5.1. CONCLUSION

Based on the author's analysis in the previous chapter, it can be concluded that transwomen slang in Semarang can come from various sources. The writer found 26 words from Indonesian, 6 words from Javanese, 1 word from Sundanese, 1 word from Minang, 2 words from Dutch, 2 words from Arabic, 1 word from English, 1 word from Japanese, 8 words from names of people, animals, and fictional characters, and 7 words from brand names. The results also show that their language has a deviation of meaning. The vocabulary used by the transwomen community in Semarang is currently still limited and cannot be fully used in expressing expressions, ideas, and ideas, so it is still necessary to mix words from other languages to form a sentence. However, it is expected to continue to grow over time. The slang used in transwomen conversations in Semarang is not used in formal situations, but in informal or casual situations.

## 5.2. SUGGESTION

The writer hopes that this research can help anyone interested in transwomen slang whether to make further studies or who wants to learn to use it in daily communication as the increasingly widespread use of transwomen slang in various circles of society makes slang more diverse. However, transwomen constantly update their vocabulary to remain exclusive, and ordinary people still do not know what they are talking about in their circle.

The writer suggests that further researchers can choose the type of language variation from other groups of people as the focus of research, for example, gamers. Another option that the author suggests is to research the transwomen community but with a more specific focus, for example, from the salon workers.

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