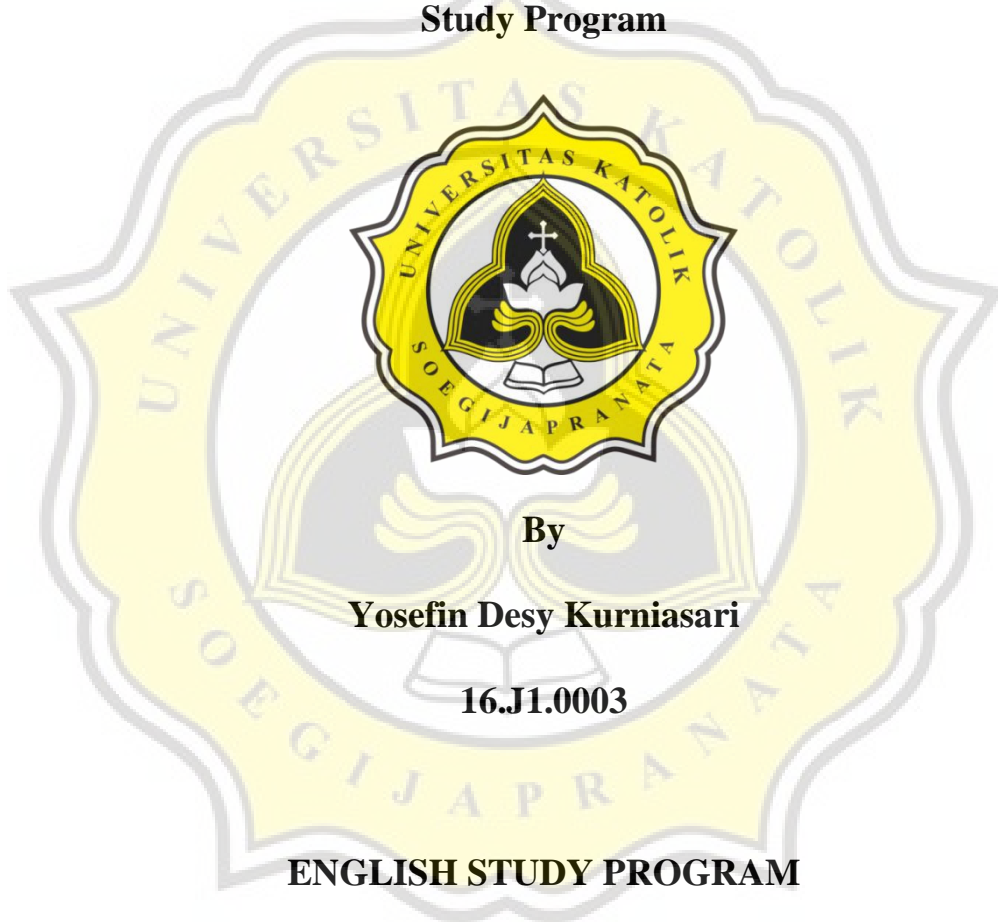


**AN ANALYSIS OF THE SLANG WORDS USED BY THE
TRANSWOMEN COMMUNITY IN SEMARANG**

**A Thesis Proposal Presented as a Partial Fulfillment for the
Requirements for the Degree of *Sarjana Sastra* in the English
Study Program**



By

Yosefin Desy Kurniasari

16.J1.0003

ENGLISH STUDY PROGRAM

FACULTY OF LANGUAGE AND ARTS

SOEGIJAPRANATA CATHOLIC UNIVERSITY

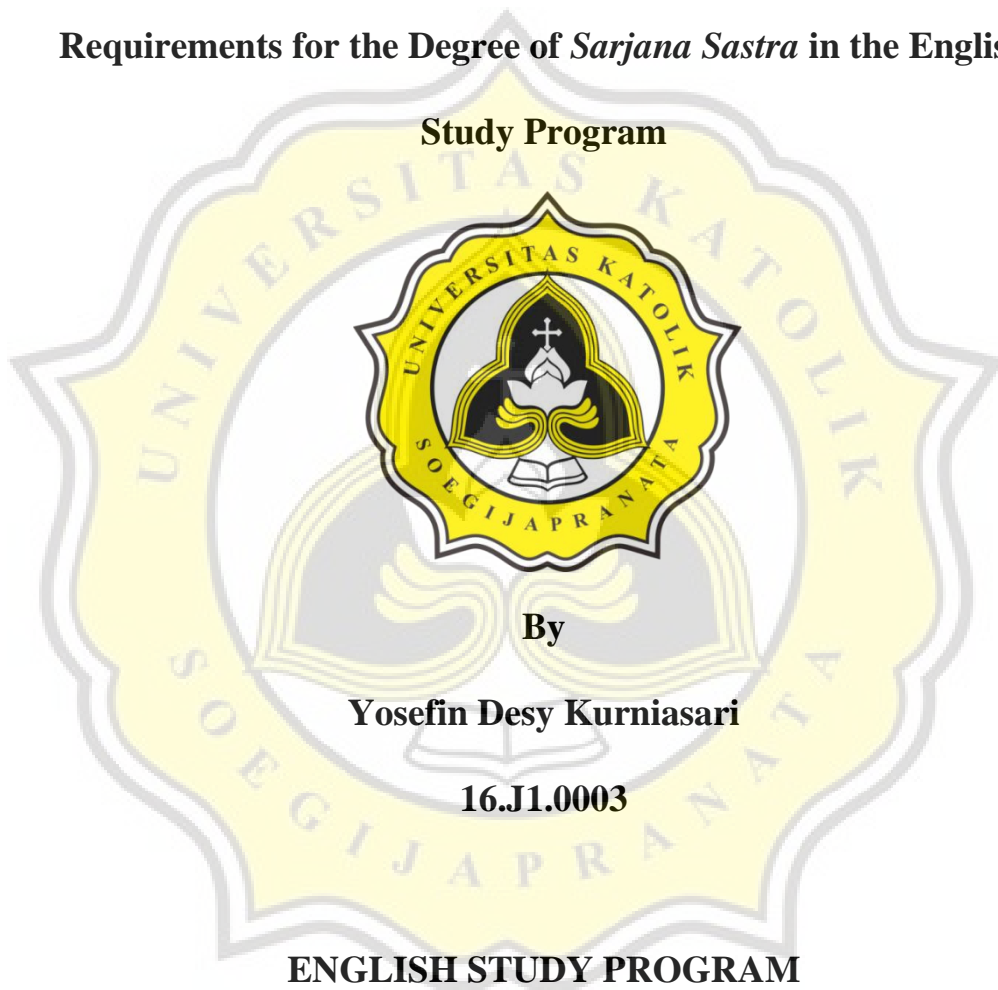
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2022

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Fakultas : Fakultas Bahasa dan Seni

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Diajukan oleh : Yosefin Desy Kurniasari

NIM : 16.J1.0003

Tanggal disetujui : 17 Januari 2022

Telah setuju oleh

Pembimbing 1 : Drs. Y.e. Budiyana MA

Pembimbing 2 : Emilia Ninik Aйдawati S.P., M.Hum.

Penguji 1 : Angelika Riyandari S.S., M.A., Ph.D

Penguji 2 : Emilia Ninik Aйдawati S.P., M.Hum.

Penguji 3 : Drs. Y.e. Budiyana MA

Ketua Program Studi : Emilia Ninik Aйдawati S.P., M.Hum.

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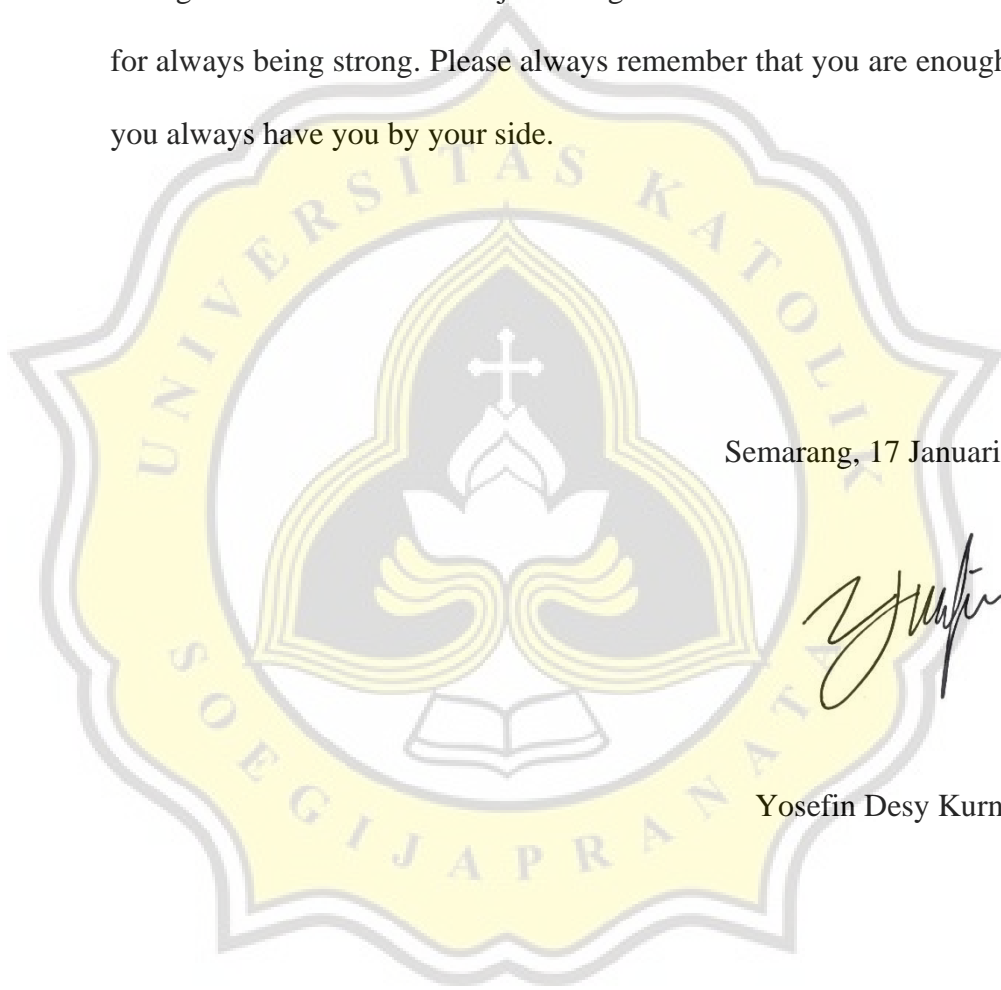
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Semarang, 17 Januari 2022

A handwritten signature in black ink, appearing to read 'Yosefin', is written over the right side of the logo.

Yosefin Desy Kurniasari

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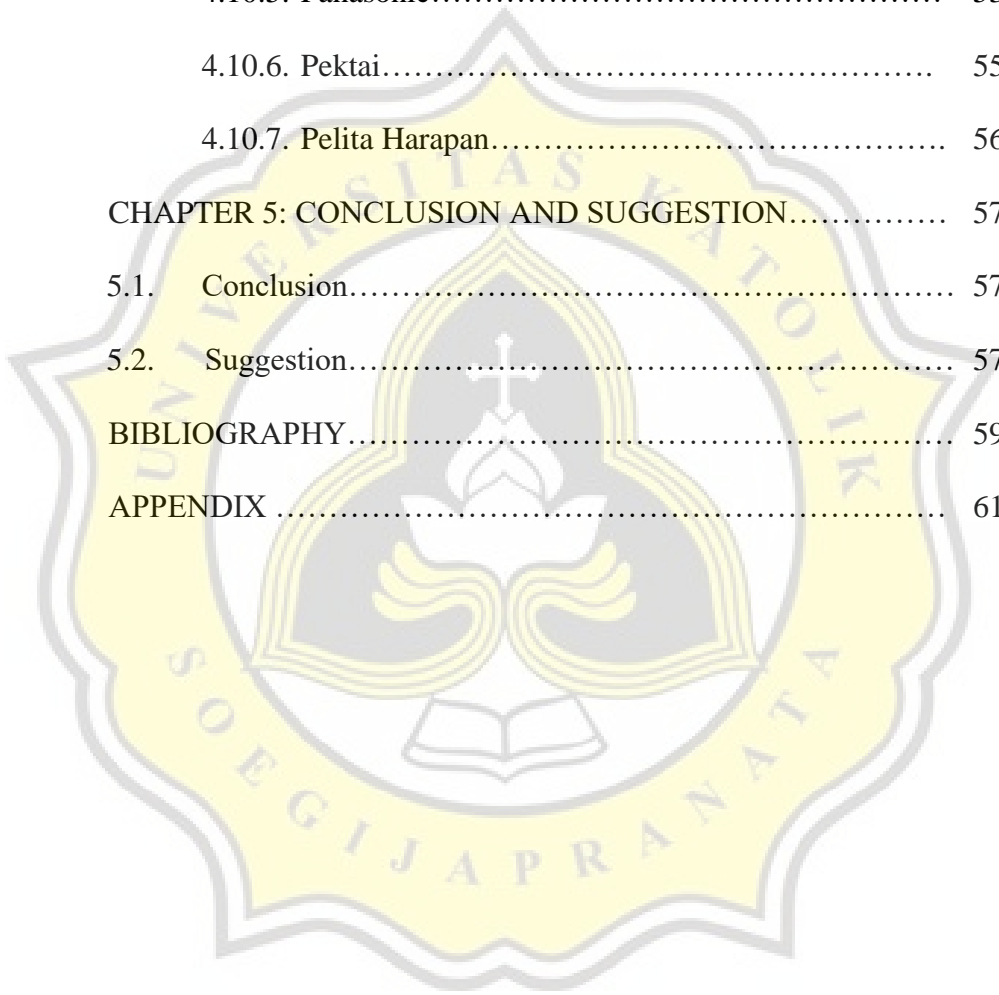
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ABSTRACT

Transwoman slang which is formally called as Binan language is one part of the varieties of slang. Only those who are community members can understand what is being said when using various slang. Therefore, this language is usually used when talking about things people outside the community do not want to know. This research was conducted using qualitative methods. The data source was the transcripts of conversations conducted by 12 members of PERWARIS (Persatuan Waria Semarang). The data were analyzed based on the theory of slang written by Southerland and Katamba (1997). The results showed that the slang of trans women in Semarang could come from various languages, and the language they use has a deviation of meaning. In addition, their slang vocabulary is still limited, so that it cannot be used to form a complete sentence.

Keywords: slang, transwoman, Semarang.

ABSTRAK

Bahasa gaul transpuan atau yang secara formal disebut sebagai bahasa binan merupakan salah satu bagian dari ragam bahasa gaul. Hanya yang merupakan anggota komunitas yang dapat memahami apa yang dibicarakan saat sedang menggunakan ragam bahasa gaul. Oleh karena itu, bahasa ini biasanya digunakan saat sedang membicarakan hal yang tidak ingin diketahui orang di luar anggota komunitas. Penelitian ini dilakukan menggunakan metode kualitatif. Data bersumber dari transkrip percakapan yang dilakukan oleh 12 anggota PERWARIS (Persatuan Waria Semarang). Data dianalisis berdasarkan teori bahasa gaul yang ditulis oleh Southerland dan Katamba (1997). Hasil penelitian menunjukkan bahwa bahasa gaul transpuan di Semarang dapat berasal dari berbagai bahasa, dan bahasa yang mereka gunakan memiliki penyimpangan makna. Selain itu, kosa kata gaul yang dimiliki masih terbatas sehingga belum bisa digunakan untuk membentuk suatu kalimat secara utuh.

Kata kunci: bahasa gaul, transpuan, Semarang.