

BIBLIOGRAPHY

- Arumi, M. S. (2017). Empati Mahasiswa Psikologi. *PSIKO BHARA*, 78-157 Vol. 1 No. 2. Retrieved from:
https://www.academia.edu/38614039/Empati_Mahasiswa_Psikologi
- Bakar, A. (2015). Konsep Toleransi dan Kebebasan Beragama . *TOLERANSI: Media Ilmiah Komunikasi Umat Beragama*, 123-131. Retrieved from:
<http://ejournal.uin-suska.ac.id/index.php/toleransi/article/view/1426>
- Baumeister, R. F., Vohs, K. D., & Tice, D. M. (2007). The Strength Model of Self-Control Vol. 16(6). *Current Directions in Psychological Science* , 351-355. Retrieved from: <http://assets.csom.umn.edu/assets/166733.pdf>
- Budianto, A. K., & Jannah, M. (2020). Peran Self-control Sebagai Pembentuk Strength Altet Karate Juara Dunia. *Seminar Nasional Psikologi UM (Vol. 1, No. 1)*, 356-366. Retrieved from:
<http://conference.um.ac.id/index.php/psi/article/view/54>
- Campbell, J. (2004). *The Hero with a Thousand Faces*. United States of America: Princeton University Press. Retrieved from:
<http://www.rosenfels.org/Joseph%20Campbell%20-%20The%20Hero%20With%20A%20Thousand%20Faces,%20Commemorative%20Edition%20%282004%29.pdf>
- Cessario, R. (2002). *The virtues, or the examined life*. London: A&C Black. Retrieved from: <https://books.google.bs/books?id=5R751qRx7AC&printsec=frontcover>

Grossmann, I. (2017). Wisdom in Context. *Perspectives on Psychological Science*

Vol. 12 no. 2, 233–257. Retrieved from:
https://cs.uwaterloo.ca/~jhoey/teaching/cogsci600/papers/Grossmann_PPS_2017.pdf

Hart, G., & Kleinveldt, L. (2011). The Role of an Academic Library in Research: Researchers' Perspectives at a South African University of Technology. Retrieved from: <https://journals.co.za/content/liasa/77/1/EJC61355>

Ikechukwu, A. C. (2015). On Virtuous Living. 196-203. Retrieved from:
https://www.researchgate.net/profile/Christopher_Asogwa/publication/299091200_ON_VIRTUOUS_LIVING/links/56f11ef008aecad0f31f2404/ON-VIRTUOUS-LIVING.pdf

Krishnapatria, K. (2017). The Battle Between Arjuna And Karna in Mahabharata Comic By R.A. Kosasih and Kurukshetra Game: An Adaptation Study . *Ilmu Sosial dan Humaniora* Vol. 6 No. 2, 115- 124. Retrieved from:
<https://ejournal.undiksha.ac.id/index.php/JISH/article/view/10104>

Moebirman. (1967). *Wayang Purwa; The Shadow Play of Indonesia* . Holland : Courtesy of the Van Deventer Maatschrichting.

Morris, J. A., Brotheridge, C. M., & Urbanski., J. C. (2005). Bringing humility to leadership: Antecedents and consequences of leader humility. *Human Relations* Vol.58 (10), 1323–1350. Retrieved from:
<http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.837.1040&rep=rep1&type=pdf>

- Moyers, B., & Campbell, J. (1991). *The Power of Myth*. United States of America.
Retrieved from: <https://www.wapz.net/down/greek-tv-live-free/106.pdf>
- Osswald, S., Frey, D., & Streicher, B. (2011). Moral courage. In Justice and conflicts. Springer, Berlin, Heidelberg, 391-405. Retrieved from:
https://link.springer.com/chapter/10.1007/978-3-642-19035-3_24
- Pendit, N. S. (2003). *Mahabharata*. Jakarta: Gramedia Pustaka Utama Ltd. .Retrieved from: <https://kalamkopi.files.wordpress.com/2017/04/nyoman-s-pendit-mahabharata.pdf>
- Syam, A., & Amri, A. (2017). Pengaruh Kepercayaan Diri (Self Confidence) Berbasis Kaderisasi IMM Terhadap Prestasi Belajar Mahasiswa (Studi Kasus Di Program Studi Pendidikan Biologi Fakultas Keguruan dan Ilmu Pendidikan Universitas Muhammadiyah Parepare). *Jurnal Biotek Vol. 5(1)*, 87-102. Retrieved from: <http://103.55.216.56/index.php/biotek/article/download/3448/3243>
- Van Tongeren, D. R., Aten, J. D., McElroy, S., Davis, D., Shannonhouse, L. R., Davis, E. B., et al. (2019). Development and Validation of a Measure of Spiritual Fortitude. *Psychological Trauma: Theory, Research, Practice, and Policy*. Retrieved from: <https://psycnet.apa.org/record/2019-11928-001>
- Yuliani, K. E. (2011). Tokoh Arjuna sebagai Titik Temu antara Wayang Gombal dan Carita Baratayuda. Retrieved from: <https://lib.unnes.ac.id/6366/>