CHAPTER 5
CONCLUSION AND SUGGESTIONS

5.1. Conclusion

In this modern era, Javanese people still conduct their ancestor’s culture, one of them is Slametan. In Javanese society like those who live in Diwak village, there are so many Slametan conducted in everyday life. One of the examples Slametan that is discussed here is Nyadran Ritual. Slametan in Nyadran Ritual is a ritual that is conducted once in a year on the graveyard area to pray for the spirit of the ancestors who have passed away. There are some functions of Nyadran Ritual:

1. To maintain ancestor’s culture. Slametan becomes one means for Javanese people especially those who live in Diwak village to maintain their ancestor’s culture. Javanese people keep maintaining what their ancestors handed down even though, nowadays is already the modern era. Although, some changes are adapted with their belief and the changing of the time. This means that Javanese people in Diwak Village are concern in maintaining their ancestor’s culture.

2. As devotion to the ancestors. From the research, the researcher got that Nyadran is a ritual to devote the spirit of Diwak Villager’s ancestors. People pray and give Sesajen as devotion to the spirit of their ancestors.

3. For social cohesion. In Nyadran Ritual in Diwak Village, there are two prayer used such as Catholic prayer and Islam prayer, and people still conducting the traditional ritual such as Nyadran Ritual in communally.

4. For social collectives. Nyadran Ritual is also a moment to reunion among Javanese and their relatives.
To earn money for the development of the village. In Nyadran Ritual, those who coming without bring Tumpeng usually donate some amount of money, and the money collected will be used for the construction of village roads and other infrastructure.

**5.2. Suggestions**

Considering the conclusion above, the writer would like to purpose some suggestions as below:

1. Javanese people;

   Javanese people in Diwak Village are religious people who are still aware and concern about maintaining the ancestors’ culture. Even though Diwak village is a plural village, people who are living there are still living in harmonious. There is a lot of meaning from the ritual that passed down like Nyadran Ritual. The researcher hopes that this research will be useful for them and inspire them to keep maintaining the ancestors’ culture and tradition. How wonderful if the tradition is carried out continuously even though the time pass, ritual tradition still glorious.

2. The other researcher;

   In this research, the researcher is not explaining clearly about the step to conducting Slametan in Nyadran Ritual. The researcher suggests to the next other researchers to analyze more deeply about Slametan in Nyadran Ritual, especially about the step in conducting the ritual. The researcher hope the other researcher will cover the limitation of this research.