

## CHAPTER 5

### CONCLUSION AND SUGGESTIONS

#### 5.1. Conclusion

In this modern era, Javanese people still conduct their ancestor's culture, one of them is *Slametan*. In Javanese society like those who live in Diwak village, there are so many *Slametan* conducted in everyday life. One of the examples *Slametan* that is discussed here is *Nyadran* Ritual. *Slametan* in *Nyadran* Ritual is a ritual that is conducted once in a year on the graveyard area to pray for the spirit of the ancestors who have passed away. There are some functions of *Nyadran* Ritual:

1. To maintain ancestor's culture. *Slametan* becomes one means for Javanese people especially those who live in Diwak village to maintain their ancestor's culture. Javanese people keep maintaining what their ancestors handed down even though, nowadays is already the modern era. Although, some changes are adapted with their belief and the changing of the time. This means that Javanese people in Diwak Village are concern in maintaining their ancestor's culture.
2. As devotion to the ancestors. From the research, the researcher got that *Nyadran* is a ritual to devote the spirit of Diwak Villager's ancestors. People pray and give *Sesajen* as devotion to the spirit of their ancestors.
3. For social cohesion. In *Nyadran* Ritual in Diwak Village, there are two prayer used such as Catholic prayer and Islam prayer, and people still conducting the traditional ritual such as *Nyadran* Ritual in communally.
4. For social collectives. *Nyadran* Ritual is also a moment to reunion among Javanese and their relatives.

5. To earn money for the development of the village. In *Nyadran* Ritual, those who coming without bring *Tumpeng* usually donate some amount of money, and the money collected will be used for the construction of village roads and other infrastructure.

## 5.2.Suggestions

Considering the conclusion above, the writer would like to purpose some suggestions as below:

1. Javanese people;

Javanese people in Diwak Village are religious people who are still aware and concern about maintaining the ancestors' culture. Even though Diwak village is a plural village, people who are living there are still living in harmonious. There is a lot of meaning from the ritual that passed down like *Nyadran* Ritual. The researcher hopes that this research will be useful for them and inspire them to keep maintaining the ancestors' culture and tradition. How wonderful if the tradition is carried out continuously even though the time pass, ritual tradition still glorious.

2. The other researcher;

In this research, the researcher is not explaining clearly about the step to conducting Slametan in *Nyadran* Ritual. The researcher suggests to the next other researchers to analyze more deeply about Slametan in *Nyadran* Ritual, especially about the step in conducting the ritual. The researcher hope the other researcher will cover the limitation of this research.