

## CHAPTER 5

### CONCLUSION AND SUGGESTIONS

After conducting the research, the writer concludes how the population of the *Krajan* Hamlet in *Sendangdawuhan* Village maintains its *nagasari* recipe so far, because and in events whether during this period, *nagasari* is usually served. According to the writer's research. There is a habit that helps maintain the existence of *Nagasari*, a recipe handed down from generation to generation that never stops. Then, the *nagasari* makers promote the *nagasari* by using the habit (*Gotong Royong*) of the residents of *Krajan* Hamlet, *Sendangdawuhan* Village to gather and help their neighbors held an event. Because through this activity, other residents can learn or witness the process of making the *Nagasari*.

The data and results of this study provide references and opportunities for other researchers who want to do further analysis in traditional snacks, especially *Nagasari*. Research from the maintenance of traditional snacks, *Nagasari*, among Javanese in *Krajan* Hamlet, *Senangdawuhan* Village can be continued.

Because the writer just focus on how people at *Krajan* Hamlet *Sendangdawuhan* Village preserving the existence of *nagasari*, how the makers of *nagasari* promote the *nagasari*, and the events where people usually serve *nagasari*, the writer hopes that the other researcher can continue these research. Besides, this research also has weaknesses in collecting and analyzing data. The writer cannot collect information about the other data which can be more useful, therefore, it can be more flexible for other researchers to do more research on this topic.